

APPLICATION FOR CREDIT/ACCOUNT INFORMATION

KELLEY FOODS OF AL INC
PO BOX 708
ELBA, AL 36323
PHONE# 334-897-5761
FAX#334-897-5242

DATE _____
ACCT# _____
SALESMAN _____

NEW () CHANGE ()

FAILURE TO FURNISH COMPLETE AND FACTUAL INFORMATION WILL DELAY OUR CREDIT DECISION.

LEGAL NAME _____ MAIL ADDRESS _____

TRADE NAME (DBA) _____ STREET ADDRESS _____

CITY, STATE, ZIP _____

OWNERSHIP TYPE; (CHECK ONE) PROPRIETORSHIP() PARTNERSHIP() CORPORATION() LLC() NONPROFIT()

BUSINESS PHONE _____ BUSINESS FAX _____

EMAIL ADDRESS _____ FED. EMPL. ID# _____

SALES TAX # _____ ACCTS PAYABLE CONTACT _____

YEAR ESTABLISHED _____ BUYER: NAME AND HOME PHONE # _____

PRINCIPALS NAME (OWNERS OR OFFICERS) _____ HOME ADDRESS AND PHONE # _____

1. _____
SSN _____

2. _____
SSN _____

REFERENCES

ADDRESS

PHONE

BANK _____

CHECK ACCT# _____ CONTACT PERSON _____

SUPPLIER (MEAT, FOOD OR RELATED INDUSTRY) IF NONE GIVE PERSONAL TRADE REFERENCE

1. _____

2. _____

HAS A PETITION IN BANKRUPTCY OR ASSIGNMENT FOR THE BENEFIT OF CREDITORS BEEN FILED BY OR AGAINST THE BUSINESS OR ANY OF THE PRINCIPALS IN THE LAST SEVEN (7) YEARS () NO () YES

IF YES
NAME FILED _____ CASE# _____ DATE FILED _____
CITY & STATE FILED _____ DATE OF DISCHARGE _____

DO YOU OWN YOUR PERSONAL RESIDENCE? () NO () YES DO YOU OWN YOUR BUSINESS PROPERTY? () NO () YES

I hereby authorize the release of any information necessary to establish my credibility with Kelley Foods of Alabama, Inc. I agree to pay a finance charge of 18% annually on all balances 30 days past due.

SIGNED _____ DATE _____

DATE OF BIRTH _____ SSN _____ DLN _____ STATE _____

GUARANTY

In consideration of Kelley Foods of Alabama, Inc. selling any of its merchandise to _____ upon open account, we, the undersigned, as individual (s) and not as corporate officers, jointly, severally, and unconditionally guarantee payment to Kelley Foods of Alabama, Inc. This guaranty shall be a continuing guaranty of all accounts of the company whether now existing or incurred in the future and it shall not be considered as wholly or partially satisfied by the payment at any time of any sum of money at the time being due on such accounts incurred by the company as are contemplated hereunder until notice to the contrary shall be given by the undersigned in writing to Kelley Foods of Alabama, Inc., at 1697 Lower Curtis Road, P.O. Box 708 Elba, Alabama, 36323. However, this guaranty shall remain in full force of any said obligation until receipt of notification via certified mail. We further agree, collectively and severally, that the amount or amounts hereby guaranteed shall be due and payable to you immediately upon receipt of written notice that the account of the company is past due served on each of us by the posting of a letter by regular United States Mail to our last usual address business or residential shown below. We do further agree and obligate ourselves to pay any and all reasonable attorney's fees and costs incurred in the collection of the accounts hereby guaranteed or the enforcement of the terms of this guaranty by Kelley Foods of Alabama, Inc.

WITNESS our signature on this the _____ day of _____, _____.

Guarantor _____
(signature)

Guarantor _____
(signature)

Spouse (joint guarantor) _____
(signature)

Spouse (joint guarantor) _____
(signature)

Home Address _____

Home Address _____

Home Telephone _____

Home Telephone _____

Date _____

Witness _____

USE OF A CORPORATE TITLE SHALL IN NO WAY LIMIT THE PERSONAL LIABILITY OF THE GUARANTY

AUTHORIZATION FOR CREDIT REPORT

The undersigned is executing this Authorization for Credit Report Individually for the purpose of authorizing Kelley Foods of AL, Inc. to obtain a consumer credit report from time to time on the undersigned individual(s) through credit and consumer reporting agents or sources, in order to further evaluate the credit worthiness of such individual in connection with the credit evaluation process and proposed extension of business credit to the applicant. The undersigned, or an individual, hereby knowingly consents to the use of such credit report in accordance with the federal fair credit reporting act as contained in 15 U.S.C. 1681, ET SEQ. as amended from time to time.

Print Name

Signature

Date

Print Name

Signature

Date

OFFICE USE ONLY

Terms of sale requested _____
Bracket Plan _____ Order Guide: yes or no _____ SRP 10% 15% 20% 25% 30%

Inside city limits: yes or no _____ What County _____

DELIVERY/ MILITARY TIME:

OPEN: _____ CLOSE: _____
1- DELIVERY WINDOW: FROM: _____ TO: _____
2- DELIVERY WINDOW: FROM: _____ TO: _____

Delivery Days: MON TUES WED THURS FRI